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SCHIFF HARDIN LLP

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0002254

CONF. NO.: 5757

In re application of: Hong Wan

Serial No.: 10/047,207

GROUP ART UNIT: 2832

Filed: January 15, 2002

EXAMINER: Karl D. Easthom

For: INTEGRATED MAGNETIC FIELD STRAP FOR SIGNAL ISOLATOR

RESPONSE TO 06/17/04 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450
SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*35	MINUS	*35*	X	() X 9.00 () X 18.00	
INDEP. CLAIMS	* 5	MINUS	5	X 0	() X 43.00 () X 86.00	
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	\$0.00
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00

* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated ____ for ____ month so that the period for response is extended to ____ A check in the amount of \$ ____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ ____ are attached.
- ☐ A check for \$ ____ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ ____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

Patent Department

BY Trevor B. Joike (25,542)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop AF, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on August 3, 2004.

Trevor B. Joike

NAME OF APPLICANT'S ATTORNEY

SIGNATURE

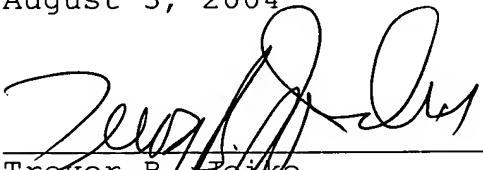
August 3, 2004

DATE



AF/2832
Bhu

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: Hong Wan) I hereby certify that this
Serial No.: 10/047,207) paper is being deposited
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MAGNETIC FIELD STRAP FOR) Postal Service as first
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Group Art Unit: 2832) Mail Stop AF, Commissioner
Examiner: K. Easthom) for Patents, P.O. Box 1450,
Alexandria, VA 22313-1450
on this date:
August 3, 2004

Trevor B. Joine
Reg. No. 25,542
Attorney for Applicants

RESPONSE TO 06/17/04 OFFICE ACTION

Mail Stop AF
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Dear Sir:

INTRODUCTION

Claims 1 and 3-36 remain now in the application. Claims 1, 3-17, and 31-36 are rejected, and claims 18-30 are withdrawn from consideration. Independent claim 11 has been amended but not in a way that raises new issues.